

ORDINANCE NO. 430

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING MAP 062, PARCELS 13.04, 13.05, 13.23, AND 148, LOCATED ON HIGHWAY 12 TO THE R-4 (HIGH DENSITY RESIDENTIAL) ZONING DISTRICT WITH A PUD OVERLAY

Whereas, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area in an effort to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare;

Whereas, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said properties; and

Whereas, the Ashland City Municipal-Regional Planning Commission has reviewed and recommended on May 5, 2015 to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

Whereas, the Council has reviewed the recommendation and has conducted a public hearing thereon.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:

SECTION 1. Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The property included on Tax Map 062, Parcels 13.04, 13.05, 13.23, and 148, located on Highway 12 be rezoned from the R-4 MDR-PUD (Mixed Density Residential – Planned Unit Development) zoning district to the R-4 (High Density Residential) zoning district with a PUD overlay, as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of May of 2015.

This area to be zoned R-4 with a PUD overlay contains approximately 22.28 acres plus or minus and is shown on the attached Preliminary Master Development Plan for the VantagePointe Homes PUD.

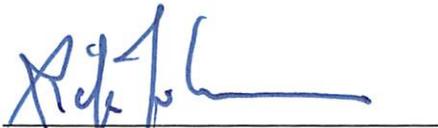
SECTION 2. This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Recommended by Ashland City Municipal-Regional Planning Commission _____

Passed First Reading 5-12-15

Date of Public Hearing 7-14-15

Passed Second Reading 7-14-15



Mayor

ATTEST:



Recorder

(PUD Preliminary Master Plan Attached)