

**ORDINANCE NO. 429**

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING MAP 049N, GROUP F, PARCELS 8, 9, 12, 13, 13.01, and 13.02 LOCATED ON VALLEY VIEW AND BRINKLEY STREET TO THE R-3 (MEDIUM DENSITY RESIDENTIAL) ZONING DISTRICT**

**Whereas**, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area in an effort to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare;

**Whereas**, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said properties; and

**Whereas**, the Ashland City Municipal-Regional Planning Commission has reviewed and recommended on May 5, 2015 to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

**Whereas**, the Council has reviewed the recommendation and has conducted a public hearing thereon.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:**

**SECTION 1.** Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The property included on Tax Map 049N, Group F, Parcels 8, 9, 12, 13, 13.01, and 13.02 located on Valley View and Brinkley be rezoned from the C-2 (Highway Commercial) zoning district to the R-3 (Medium Density Residential) zoning district as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of May of 2015.

This area to be zoned R-3 contains approximately 2.7 acres plus or minus and is shown on the attached map.

**SECTION 2.** This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Recommended by Ashland City Municipal-Regional Planning Commission \_\_\_\_\_

Passed First Reading \_\_\_\_\_

Date of Public Hearing 6-9-15

Passed Second Reading 6-9-15

  
Mayor

ATTEST:

  
Recorder

(Map Attached)