

**Town of Ashland City
Workshop Agenda
May 7, 2019 6:00 p.m.
Steve Allen, Mayor**

1. Roll Call: _____ Mayor _____ Anderson _____ Adkins _____ Binkley
 _____ Walker _____ Jackson _____ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. City Attorney
5. Reports:
 - a. Department Heads
6. Old Business:
 - a. Ordinance: Budget Amendment
 - b. City Hall Discussion – Ashley Osman Murff Property
7. New Business:
 - a. Raymond James Agreement
 - b. Buckle Up for Life Agreement
 - c. Lindy Murff Contract Renewal
 - d. Waste Management Contract
 - e. Paving Bid
 - f. Resolution: Tourism Grant
 - g. Resolution: TDOT Right of Way Proposal
 - h. Resolution: Pay Table Adjustment
 - i. Ordinance: Water Rate Increase
 - j. Ordinance: Budget and Tax Rate 2019-2020 Fiscal Year
8. Surplus Property Nominations:
9. Expenditure Requests:
10. Other.
11. Adjourn at _____.