

**Town of Ashland City**  
**Workshop Agenda**  
**June 4, 2019 6:00 p.m.**  
**Steve Allen, Mayor**

1. Roll Call:   \_\_\_ Mayor   \_\_\_ Anderson   \_\_\_ Adkins   \_\_\_ Binkley  
                  \_\_\_ Walker   \_\_\_ Jackson   \_\_\_ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. City Attorney
5. Reports:
  - a. Department Heads
6. Old Business:
  - a. Resolution: Pay Table Adjustment
  - b. Ordinance: Water Rate Increase
  - c. Ordinance: Budget and Tax Rate 2019-2020 Fiscal Year
7. New Business:
  - a. Voting Schedule Discussion
  - b. TDOT Title VI No Change Agreement
  - c. BCBS Health Plan Agreement
  - d. TDEC Land Use Restrictions Agreement
  - e. Resolution: Write-Off Delinquent Water Accounts
  - f. Resolution: STBG Block Grant Program and Associated Agreements
8. Surplus Property Nominations:
9. Expenditure Requests:
10. Other.
11. Adjourn at \_\_\_\_\_.