

Town of Ashland City Workshop Agenda July 2, 2019 6:00 p.m. Steve Allen, Mayor

- 1. Roll Call: _____ Mayor _____ Anderson _____ Adkins _____ Binkley
 - _____ Walker _____ Jackson _____ Kerrigan
- 2. Approval of Agenda
- 3. Approval of Minutes
- 4. City Attorney
- 5. Reports:
 - a. Department Heads
- 6. Old Business:
 - a. A.O. Smith Berm Discussion
 - b. Certified Tax Rate Discussion
- 7. New Business:
 - a. Gallaher Monitoring Agreements (Senior Center, Water Treatment Plant, and Sewer Treatment Plant)
 - b. Josh Wright- Architect Agreement City Hall
 - c. Josh Wright- Architect Agreement Fire Hall
 - d. CSR- City Hall Site Design Proposal
 - e. CSR- Fire Hall Site Design Proposal
 - f. Sycamore Square Tank Geo Agreement
 - g. HB Clark Disc Golf Course Design Agreement
 - h. Municode Agreement
 - i. Caldwell Property Bid
 - j. Resolution: Check Signers
 - k. Ordinance: 19-20 Budget Amendment (Property Purchase)
 - 1. Ordinance: Amend Title 16 Chapter 1 Section 16-114: Sidewalks
- 8. Surplus Property Nominations:
- 9. Expenditure Requests:
 - a. Permission to bid River Bluff parking lot and drive paving and tie ins
 - b. Ford F150 State Contract- Parks Department
- 10. Other.
- 11. Adjourn at ______.