

**Town of Ashland City
Budget Committee Meeting
April 24, 2018 6:00 p.m.**

1. Roll Call: ___ Allen ___ Adkins ___ Walker
 ___ Mayor ___ Anderson ___ Jackson
2. Approval of Agenda
3. Old Business:
4. New Business:
 - a. Master Gardener's Presentation
 - b. Presentation of Overall Budget (Parks, Streets, Water, and Recorder)
5. Mayor's Update.
6. Other.
7. Adjourn at _____ p.m.