

**Town of Ashland City  
Budget Committee Meeting  
September 18, 2018 6:00 p.m.**

1. Roll Call:    \_\_\_\_\_ Mayor    \_\_\_\_\_ Allen    \_\_\_\_\_ Adkins    \_\_\_\_\_ Walker  
                                 \_\_\_\_\_ Anderson    \_\_\_\_\_ Jackson    \_\_\_\_\_ Kerrigan
2. Approval of Agenda
3. Old Business:
4. New Business:
  - a. Wastewater Treatment Plant discussion
  - b. ADA discussion
5. Mayor's Update.
6. Other.
7. Adjourn at \_\_\_\_\_ p.m.