

**Town of Ashland City
Budget Committee Meeting
October 16, 2018 6:00 p.m.**

1. Roll Call: ___ Mayor ___ Allen ___ Adkins ___ Walker
 ___ Anderson ___ Jackson ___ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. Old Business:
 - a. ADA Discussion
5. New Business:
 - a. ~~Air Conditioning Police Department~~
 - b. City Properties Discussion
 - c. Tax Relief Discussion
6. Mayor's Update.
7. Other.
8. Adjourn at _____ p.m.