

**Town of Ashland City
Budget Committee Meeting
March 19, 2019 6:00 p.m.
Steve Allen, Mayor**

1. Roll Call: _____ Mayor _____ Jackson _____ Adkins _____ Binkley
 _____ Walker _____ Anderson _____ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. Old Business:
 - a. Waste Water Treatment Plant Discussion
 - b. City Hall Discussion
5. New Business:
 - a. CEC- Structural Report Bicentennial Trail Bridges
 - b. Mayor Allen- Pay Table Proposal
6. Mayor's Update
7. Other
8. Adjourn at _____ p.m.