

**Town of Ashland City
Council Agenda
March 14, 2017
Rick Johnson, Mayor**

1. Roll Call: _____ Allen _____ Binkley _____ Walker _____ Mayor
 _____ Gill _____ Jackson _____ Norwood
2. Approval of Minutes
3. Public Forum
4. Reports:
 - a. City Attorney
5. Old Business:
 - a. Ordinance #463: Budget Amendment
 - b. Ordinance #464: Rezone 102 Turner Street to R-4
6. New Business:
 - a. Library Donation
 - b. Underage-Alcohol Operation Fund: Cheatham County Sheriff's Department
 - c. Resolution 2016-03: Employee Manual
 - d. Resolution 2016-04: Wage and Salary Policy
 - e. Verizon Agreement-Police Department
 - f. Rail Agreement
 - g. Blue Heron Agreement
 - h. TML Discussion
 - i. Ordinance #465: Budget Amendment
 - j. Ordinance #466: Rezone 115 Turner Street to RPUD
 - k. Clear Renewal-Police Department
7. Other.
8. Adjourn at _____.